

Submitted by

Chairman of the Assembly
at the Request of the Mayor

Prepared by:
For Reading:

Heritage Land Bank
May 14, 2002

CLERK'S OFFICE

APPROVED

Date: 6-25-02

ANCHORAGE, ALASKA

AO NO. 2002- 75

AN ORDINANCE OF THE MUNICIPALITY OF ANCHORAGE AUTHORIZING THE HERITAGE LAND BANK (HLB) TO SELL BY COMPETITIVE BID HLB PARCEL No. 6-030, ALSO DESCRIBED AS LOT 40, U.S. SURVEY NO. 3044, COMPRISED OF APPROXIMATELY 3.32 ACRES LYING TO THE NORTH OF THE INTERSECTION OF ALYESKA HIGHWAY AND CROW CREEK ROAD, IN GIRDWOOD, ALASKA, FOR AT LEAST FAIR MARKET VALUE PLUS THE COST OF APPRAISAL AND TITLE INSURANCE, TO THE HIGHEST QUALIFYING BIDDER.

WHEREAS, the subject property was reviewed by other municipal departments and can be declared surplus to municipal purposes and needs; and

WHEREAS, the Heritage Land Bank was established to "...manage uncommitted municipal land and the Heritage Land Bank Fund in a manner designed to benefit the present and future citizens of Anchorage, promote orderly development, and achieve the goals of the comprehensive plan"; and

WHEREAS, the HLB, at "the direction of the Mayor and Assembly, may convey HLB land or interests not needed for specific public facilities or purposes. Each disposal shall be in the municipal interest and based at or above fair market appraised value or for other equivalent municipal values or objectives" (AMC 25.40.010E); and

WHEREAS, HLB Parcel #6-030 was identified in the Heritage Land Bank Work Program for 2001, approved by the Anchorage Assembly on April 17, 2001 as a parcel for "sale, exchange or lease", and public notice was provided in August 2001 by the HLB in accordance with AMC 25.40.030; and

WHEREAS, a property appraisal of the subject property was conducted on August 28, 2000 and updated on June 28, 2001 by Jerry L. Smith of Accuval-RESCO, Inc., and market value of the fee simple interest was estimated as \$175,000; and

WHEREAS, a minimum bid of \$179,500.00 was established for purposes of the competitive bid process, equal to the estimated market value, according to the above appraisal, plus the costs of appraisal and title insurance; and

4 **WHEREAS**, on September 12, 2001, the HLB Advisory Commission recommended a ten-year deed
5 restriction to be imposed upon the subject property for zoning and development to conform to the
6 Girdwood Area Plan; and
7

8 **WHEREAS**, on April 10, 2002 the HLB Advisory Commission approved HLB Resolution 2002-6,
9 authorizing the sale of HLB Parcel 6-030 by competitive bid for no less than \$179,500. Subject to the
10 conveyance document containing the following recital, to appear on the conveyance document "The
11 subject property shall be developed only in accordance with applicable provisions of the *Girdwood*
12 *Area Plan*. This restriction will be effective for a period of ten years from date of recording of the
13 conveyance document."
14

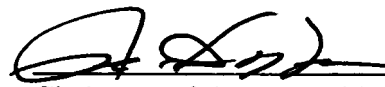
15 **WHEREAS**, HLB staff further reviewed the HLB Advisory Commission's Resolution 2002-6,
16 specifically the restriction recital element, and concluded that the restriction recital is not necessary to a
17 sales transaction because all development within the Girdwood area is required to meet applicable
18 provisions of the *Girdwood Area Plan* and the Anchorage Municipal Code.
19

20 **NOW THEREFORE, THE ANCHORAGE ASSEMBLY ORDAINS:**
21

22 **Section 1.** Lot 40, U.S. Survey 3044, Girdwood, Alaska, shall be sold by the Heritage Land Bank
23 for at least the established fair market value of \$175,000 plus the costs of appraisal and title insurance,
24 for a total of \$179,500 as minimum acceptable bid, to the highest qualifying bidder.
25

26 **Section 2.** This ordinance shall be effective immediately upon passage.
27

28
29 PASSED AND APPROVED by the Anchorage Assembly this 25th day of June, 2002
30
31

32 
33 _____
34 Chairman of the Assembly

35 **ATTEST:**
36

37 
38 _____
39 Municipal Clerk
40

41 6-030AO801

MUNICIPALITY OF ANCHORAGE
Summary of Economic Effects - General Government

AO Number: 2002- 75 Title: **Sale of HLB Parcel 6-030**
Sponsor: HLB
Preparing Agency: Heritage Land Bank
Others Affected:

CHANGES IN EXPENDITURES AND REVENUES: (Thousands of Dollars)

	FY02	FY03	FY04	FY05
Operating Expenditures				
1000 Personal Services				
2000 Supplies				
3000 Other Services				
4000 Debt Service				
5000 Capital Outlay				

TOTAL DIRECT COSTS: \$0.00 All transaction costs are the responsibility of purchaser or will be recovered by proceeds of sale flowing to MOA

6000 IGCs

FUNCTION COST:

REVENUES: **\$179.5**

CAPITAL:

POSITIONS: FT/PT and Temp.

PUBLIC SECTOR ECONOMIC EFFECTS:

In addition to the minimum revenue of \$179,500, above, this 3.32 ± - acre property will be added to the municipal tax base.

PRIVATE SECTOR ECONOMIC EFFECTS:

This parcel is currently zoned R-11, *Turnagain Arm District*. The *Girdwood Area Plan* identifies this area for residential development. However, other principal permitted uses in R-11 districts may include churches and their accessory uses, placer mining, and Type-4 antenna towers.

Prepared by: **J. Patrick Tilton**

Telephone: 343-4336

Validated by OMB: _____

Cheryl Grasen

Date: *4/30/02*

Approved by: _____

(Director, Preparing Agency)

Date:



MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

No. AM 408-2002

FROM: Mayor

MEETING DATE: May 14, 2002

SUBJECT: Sale of Heritage Land bank Parcel 6-030

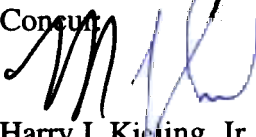
Heritage Land Bank Parcel 6-030 (Appendix A) is zoned R-11 Turnagain Arm District, and is 3.32 acres in size. This parcel was declared surplus to municipal needs through a municipal agency review conducted in August 2000.

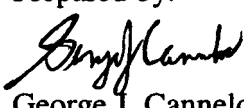
HLB Advisory Commission Resolution 2001-01, passed February 14, 2001, approved the 2001 HLB Workplan (Appendix B). Assembly Resolution 2001-104, amending and approving the Workplan was passed on March 17, 2001 (Appendix C).

The HLB Advisory Commission authorized the sale of this parcel on April 10, 2002, with HLBAC Resolution 2002-06 (Appendix D).


HLB staff has further reviewed the HLB Advisory Commission's Resolution 2002-6, specifically the restriction recital element, and have concluded that the restriction recital is not necessary to a sales transaction because all development within the Girdwood area is required to meet applicable provisions of the *Girdwood Area Plan*.

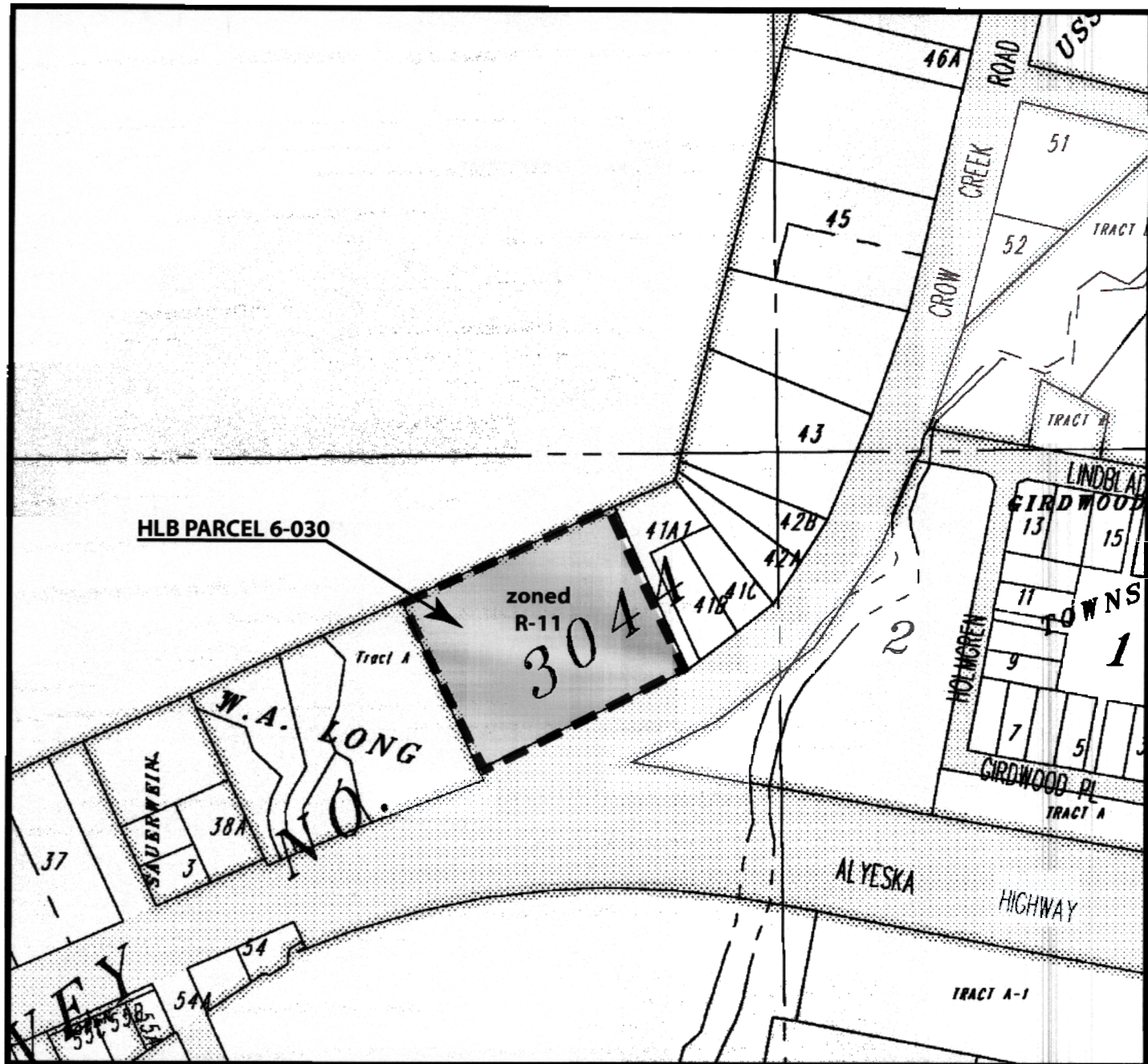
The fair market value of Parcel 6-030 was estimated to be \$175,000. HLB proposes to adjust the minimum acceptable bid to cover the expense of appraisal and title insurance, this would bring the minimum acceptable bid to \$179,500.

Consult

Harry J. Kiehl, Jr.
Municipal Manager

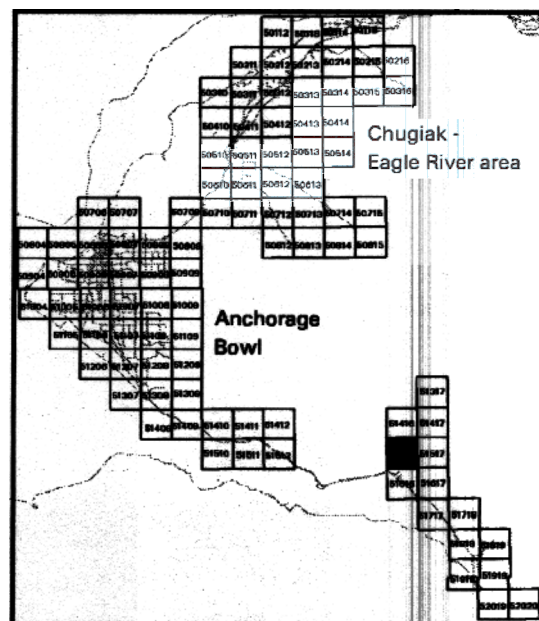
Prepared by:

George J. Cannelos
Director, Heritage Land Bank

Respectfully Submitted


George Wuerch
Mayor

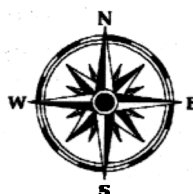


AREA REFERENCE MAP



LOCATOR MAP
HERITAGE LAND BANK
PARCEL 6-030

Lot 40, USS 3044, Section 17, T10N, R2E, S.M.



APPENDIX A

**HERITAGE LAND BANK ADVISORY COMMISSION
RESOLUTION 2001- 01**

**A RESOLUTION OF THE HERITAGE LAND BANK ADVISORY COMMISSION
RECOMMENDING ASSEMBLY APPROVAL OF THE 2001 HERITAGE LAND BANK
(HLB) WORK PROGRAM**

WHEREAS, the Heritage Land Bank was established to ... "manage uncommitted Municipal land and the HLB Fund in a manner designed to benefit the present and future citizens of Anchorage, promote orderly development, and achieve the goals of the Comprehensive Plan" (AMC 25.40.010); and

WHEREAS, AMC 25.40.010.B. provides that the HLB Advisory Commission, following public notice and hearing, shall recommend and submit annually for Assembly approval a work program which conforms to the current or proposed five-year management plan and which includes detailed description of the proposed land acquisitions, inventory, management, transfer and disposal activities of the HLB for the coming year, including revenue and expenditure projections of the HLB Fund, and proposed budget for the HLB; and

WHEREAS, the draft 2001 HLB Work Program was circulated for public review on November 22 and 27, 2000, including mailing of individual programs to all Anchorage Community Councils, the Anchorage Assembly, the HLB Advisory Commission and interested parties. Furthermore, public notice of a public hearing before the HLB Advisory Commission on the proposed work program was published in the *Alaska Journal of Commerce* on December 16 and 23, 2000 January 6, 2001, and December 21st in the *Eagle River Star*; and

WHEREAS, the HLB Advisory Commission held a public hearing on the draft 2001 HLB Work Program on January 10, 2001 and February 14, 2001 for purposes of gathering public comments for amending and approving the draft; and

WHEREAS, the 2001 HLB Work Program includes a balance of activities and projects designed to benefit the current and future citizens of Anchorage, including proposed land sales, leases, exchanges, land management

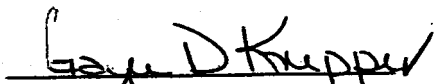
transfers, land use studies, acquisitions and other activities regarding its inventory;

**NOW THEREFORE, THE HERITAGE LAND BANK ADVISORY COMMISSION
RECOMMENDS THE FOLLOWING:**

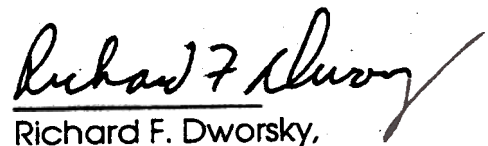
1. Approval of the 2001 HLB Work Program following public hearing and consideration of any and all proposed amendments to be contained therein.
2. That the Anchorage Assembly approves the 2001 HLB Work Program as presented and amended.
3. That the 2001 HLB Work Program is hereby adopted and incorporated into use and reference by the HLB for 2001.

PASSED AND APPROVED this 14TH day of February, 2001.

Approved:


Gayle Knepper, Chair
Heritage Land Bank Advisory
Commission

Attest:


Richard F. Dworsky,
Acting Director,
Heritage Land Bank

2001 WORK PROGRAM

HERITAGE LAND BANK

MUNICIPALITY OF ANCHORAGE



Richard F. Dworsky, Acting Director

HERITAGE LAND BANK ADVISORY COMMISSION

Gayle Knepper, Chair, Anchorage
Paul Wellman, Vice-Chair, Anchorage
Jeff Blake, Anchorage
Jim Cantor, Eagle River
Patrick Gilmore, Anchorage
David Harbour, Anchorage
Mary Jo Thill, Girdwood

1. **Intergovernmental Right-of-Way Permit** - In addition to the authorization of existing trails and trail improvements proposed or in existence on HLB land, we will also engage in securing of designated rights-of-way for new municipal trails as necessary.


Other transfers as needed - It is anticipated that during the course of 2001 the HLB will receive several additional requests from agencies for land management authority transfers. These requests will be processed individually, in accordance with applicable municipal code. Two specific projects appear to be forthcoming: a) land exchange with the State of Alaska to accommodate the construction of a new Department of Environmental Conservation Food Safety Laboratory along Tudor Road, and b) the conveyance of surplus and remainder land within the 330-acre BLM Campbell Tract (PLO No. 6127).

B. Proposed Land Disposals (Sale, Exchange or Lease)

The HLB has determined that the following parcels, pending agency review, have been determined surplus to municipal needs and will therefore be appropriate for sale or exchange consideration by the public. All proposed HLB land sales must occur by an open competitive bid process or be the subject of an equal value exchange for the at least appraised market value of the land.

1. **HLB Parcel 3-007** A 7.02-acre parcel located between Reeve Boulevard and Wrangell Street in Mt. View. The parcel is split-zoned I-1 and I-2, and has a year 2000 appraisal value of \$1.3 million. The property contains a significant quantity of gravel reserves. Disposal of the property is subject to Land Use Permit 2000-02 to Anchorage Sand and Gravel, which expires May 2001 (Appendix A - North Mt. View Community Council).
2. **HLB Parcel 4-043 (Hollywood Vista)** Approximately 17 acres of land located on Government Hill, zoned R-3 with Special Limitations (R-3SL). The special limitations require that no less than 60 percent of the property is to be developed with single-family detached dwellings. Because of the opportunity to stimulate redevelopment efforts on Government Hill, the HLB will commission an independent market feasibility study to determine the type of residential development best suited to the site under current market conditions. Future site master planning and development are subject to approval by both a reconvened Hollywood Vista Task Force and the Municipal Assembly (Appendix B - Government Hill Community Council).
3. **HLB Parcels 4-010, 4-011, 4-012** Three lots located on the northeast corner of 9th Avenue and L Street comprised of over 24,000 square feet and zoned B2-B. Parcels 4-011 and 4-012 are currently used by the Health and Human Services Department as service vehicle and employee parking. Parcel 4-010, located at 727 L Street, is a 1920-vintage single-family house once owned by pioneer Alaskan J. "Vic" Brown.

In 2001 the HLB will work with Anchorage Historic Properties, Inc. to determine the final disposition of the Vic Brown house; options to be considered may include relocation of the structure to another location. A highest and best use determination will be made of the subject lots in preparation for disposal or development by 2003. (Appendix C - Downtown Community Council).

4. **HLB Parcels 4-004, 4-005 and 4-006 (Downtown Anchorage, 7th and I Street)** Three contiguous lots currently permitted to the Anchorage Parking Authority. The lots are encumbered by a deed restriction and "reverter clause" that limits use for Municipal purposes. In 2001 the HLB will attempt to either buy out the reverter clause or have the clause removed by legislation. Following a highest and best use determination options may include termination of the Parking Authority Use Permit in favor of direct HLB management, long term lease or sale by competitive bid (Downtown Community Council).
5. **HLB Parcel 1-007: Jasmine Road in Chugiak** A northern 20-acre portion of this parcel is being platted and will then be available for potential sale when warranted by value. Most of this parcel is already zoned R-10, which allows for a single-family residence (Appendix D - Chugiak Community Council).
6. **HLB Parcels 4-026, 4-027 & 4-028 (Cope Street Properties)** The HLB will actively market these properties as available for long-term lease or sale in 2001 (Appendix E - Spenard Community Council).
7. **HLB Parcel 1-034: TID #015-282-29** a 2.5 acre parcel located in Birchwood adjacent the NW ¼ of Section 25. The parcel is currently zoned PLI; HLB will initiate a rezone to residential prior to offering the parcel for competitive sale (Appendix F - Birchwood Community Council).
8. **HLB Parcel 4-022: (Mabel T. Caverly Senior Center)** The HLB will initiate an environmental and structural assessment of the improvement and make a recommendation based on factual information as to whether or not the improvement is suitable for occupancy or demolition (Appendix G - Downtown Community Council).
-  9. **HLB Parcel 6-030: TID # 075-061-03.** Lot 40, USS 3044 approximately 5.5 acres located off the Alyeska Highway and Crow Creek Road. Zoned R-11 (residential) the parcel will be offer for competitive sale in the spring of 2001. The appraisal dated 8/28/00 indicates an opinion of market value of \$110,000 (Appendix H - Girdwood Board of Supervisors).
10. **HLB Parcel 6-040: (TID # 075-093-44. Tract 18A, Sec. 18, T10N R2E)** Approximately 40 acres accessed by Sproat Road, and zoned R-11, single family residential. An appraisal is pending. (Girdwood Board of Supervisors)
11. **HLB Parcel 6-043: TID # 075-132-30.** Approximately 4.52 acres leased to the US Forest Service and occupied by the Glacier Ranger District Office. This parcel is under long term

CLERK'S OFFICE
AMENDED AND APPROVED
Date: 4-17-01

Submitted by: Assembly Chairman at the
Request of the Mayor
Prepared by: Heritage Land Bank
For Reading: APRIL 17, 2001

ANCHORAGE, ALASKA
AR NO. 2001 - 104

**A RESOLUTION OF THE ANCHORAGE ASSEMBLY APPROVING THE 2001 HERITAGE
LAND BANK WORK PROGRAM**

WHEREAS, AMC 25.40.020.B. provides that the Heritage Land Bank (HLB) Advisory Commission, following public notice and hearing, shall recommend, and submit annually for Assembly approval, a work program which conforms to the current or proposed five-year management plan and which includes detailed descriptions of the proposed land acquisition, inventory, management, transfer and disposal activities of the HLB for the coming year, including revenue and expenditure projections of the HLB Fund, and a proposed budget for the HLB; and

WHEREAS, AMC 25.40.020.B. also requires that a public notice of not less than 45 days is required prior to a hearing by the HLB Advisory Commission on the annual work program; and

WHEREAS, a draft 2001 HLB Work Program was circulated for review to the Assembly, Anchorage Community Councils, HLB Advisory Commission, municipal departments and other interested parties in a November 22, 2000 mail-out for comments; and

WHEREAS, the HLB Advisory Commission held public hearings on the proposed 2001 HLB Work Program on January 10, 2001 and February 14, 2001; and

WHEREAS, following the public hearings, the HLB Advisory Commission revised the draft work plan and unanimously passed HLB Advisory Commission Resolution No. 2001-01 on February 14, 2001 (Appendix B) recommending Assembly approval of the 2001 HLB Work Program (Appendix A); and

WHEREAS, the 2001 HLB Work Program complies with all requirements of AMC 25.40.020.B. and provides a proactive vision for the management of HLB land and the HLB Fund during 2001; and

WHEREAS, approval of the 2001 HLB Work Program is in the best interest of the Municipality by providing a balanced listing of proposed development and conservation activities designed to benefit the present and future residents of Anchorage.


APPENDIX C

1
2 NOW THEREFORE, THE ANCHORAGE ASSEMBLY HEREBY RESOLVES:
3

4 Section 1. That the 2001 HLB Work Program, attached as Appendix A, is hereby approved
5 for use by the Heritage Land Bank.
6

7 Section 2. The 2001 HLB Work Program shall go into effect immediately upon approval.
8
9

10
11
12 PASSED AND APPROVED by the Anchorage Assembly this 17th day of April
13 2001.
14

15
16
17 
18 Chairman of the Assembly
19

20 ATTEST:

21
22 
23 Municipal Clerk
24
25
26
27

Heritage Land Bank Advisory Commission

Resolution 2002-06

A RESOLUTION OF THE HERITAGE LAND BANK ADVISORY COMMISSION RECOMMENDING THE COMPETITIVE SALE OF HLB PARCEL 6-030, A 3.32+/- ACRE PARCEL OF LAND COMMONLY KNOWN AS LOT 40, U.S. SURVEY NO. 3044, SECTION 17, T10N, R2E, S.M. AND GENERALLY LOCATED AT THE JUNCTION OF ALYESKA HIGHWAY AND CROW CREEK ROAD IN THE COMMUNITY OF GIRDWOOD.

WHEREAS, "It is the mission of the Heritage Land Bank to manage uncommitted municipal land ... to benefit the present and future citizens of Anchorage, promote orderly development, and achieve the goals of the comprehensive plan." (AMC 25.40.010); and

WHEREAS, "The inventory responsibility of the Heritage Land Bank is to identify all land and interests in land to be managed and/or retained by the HLB for future municipal use or disposal." (AMC 25.40.010.B.); and

WHEREAS, the disposal responsibility of the Heritage Land Bank is, at the direction of the mayor and Assembly, to convey management authority of Heritage Land Bank land for specific public facilities or purposes. Each disposal shall be in the municipal interest; and

WHEREAS, HLB Parcel 6-030 was identified in the Heritage Land Bank Work Program of 2001, approved by the Anchorage Assembly on April 17, 2001 as a parcel for "sale, exchange or lease", and public notice was provided in August 2001 by the HLB in accordance with AMC 25.40.030; and

WHEREAS, a property appraisal of the subject property was conducted on August 28, 2000, and updated on June 28, 2001 by Jerry L. Smith of Accuval-RESCO, Inc., and market value of the fee simple interest was estimated as \$175,000; and

WHEREAS, a minimum bid of \$179,500 has been established for purposes of the competitive bid process to the estimated market value, according to the above appraisal, plus the costs of appraisal and title insurance; and

WHEREAS, on September 12, 2001, the HLB Advisory Commission approved a motion to include a ten-year deed restriction to be imposed upon the parcel for zoning and development to conform to the Girdwood Area Plan,

NOW THEREFORE THE HERITAGE LAND BANK ADVISORY COMMISSION RESOLVES TO AUTHORIZE THE SALE OF HLB PARCEL 6-030 BY COMPETITIVE BID FOR NO LESS THAN \$179,500 FAIR MARKET VALUE, SUBJECT TO:

APPENDIX D


Section 1. The conveyance document shall contain the recital, "The subject property shall be developed only in accordance with applicable provisions of the Girdwood Area Plan. This restriction will be effective for a period of ten years from the date of recording of the conveyance document.

Section 2. This resolution shall take effect immediately upon approval by the Heritage Land Bank Advisory Commission.

Approved by the Heritage Land Bank Advisory Commission this 10th day of April, 2002.

ATTEST:


James Cantor, Chair
Heritage Land Bank Advisory Commission


George Cannelos, Director
Heritage Land Bank

Municipality of Anchorage
MUNICIPAL CLERK'S OFFICE
Agenda Document Control Sheet

(SEE REVERSE SIDE FOR FURTHER INFORMATION)

1	SUBJECT OF AGENDA DOCUMENT SALE DISPOSAL OF HLBP PARCEL 6-030 LOCATED IN GIRDWOOD CALYPSO HWY & CROW CREEK RD FOR NO LESS THAN FAIR MARKET VALUE PLUS COST OF APPRAISAL & TITLE INSURANCE	DATE PREPARED 4-22-02																																																										
	DEPARTMENT NAME HERITAGE LAND BANK	Indicate Documents Attached <input checked="" type="checkbox"/> AO <input type="checkbox"/> AR <input checked="" type="checkbox"/> AM <input type="checkbox"/> AIM DIRECTOR'S NAME GEORGE J. CANNELOS HIS/HER PHONE NUMBER X 4337																																																										
2	THE PERSON THE DOCUMENT WAS ACTUALLY PREPARED BY JAMES P. TILTON (PAT) X 4336																																																											
4	COORDINATED WITH AND REVIEWED BY	<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 40%;">INITIALS</th> <th style="width: 60%;">DATE</th> </tr> </thead> <tbody> <tr> <td><input checked="" type="checkbox"/> Mayor</td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> Heritage Land Bank</td> <td>4/22/02</td> </tr> <tr> <td>Merrill Field Airport</td> <td></td> </tr> <tr> <td>Municipal Light & Power</td> <td></td> </tr> <tr> <td>Port of Anchorage</td> <td></td> </tr> <tr> <td>Solid Waste Services</td> <td></td> </tr> <tr> <td>Water & Wastewater Utility</td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> Municipal Manager</td> <td>5/1</td> </tr> <tr> <td>Cultural & Recreational Services</td> <td></td> </tr> <tr> <td>Employee Relations</td> <td></td> </tr> <tr> <td>Finance, Chief Fiscal Officer</td> <td></td> </tr> <tr> <td>Fire</td> <td></td> </tr> <tr> <td>Health & Human Services</td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> Office of Management and Budget</td> <td>4/30/02</td> </tr> <tr> <td>Management Information Services</td> <td></td> </tr> <tr> <td>Police</td> <td></td> </tr> <tr> <td>Planning, Development & Public Works</td> <td></td> </tr> <tr> <td>Development Services</td> <td></td> </tr> <tr> <td>Facility Management</td> <td></td> </tr> <tr> <td>Planning</td> <td></td> </tr> <tr> <td>Project Management & Engineering</td> <td></td> </tr> <tr> <td>Street Maintenance</td> <td></td> </tr> <tr> <td>Traffic</td> <td></td> </tr> <tr> <td>Public Transportation Department</td> <td></td> </tr> <tr> <td>Purchasing</td> <td></td> </tr> <tr> <td><input checked="" type="checkbox"/> Municipal Attorney 1164/A</td> <td>4-23-02</td> </tr> <tr> <td><input checked="" type="checkbox"/> Municipal Clerk</td> <td></td> </tr> <tr> <td>Other</td> <td></td> </tr> </tbody> </table>	INITIALS	DATE	<input checked="" type="checkbox"/> Mayor		<input checked="" type="checkbox"/> Heritage Land Bank	4/22/02	Merrill Field Airport		Municipal Light & Power		Port of Anchorage		Solid Waste Services		Water & Wastewater Utility		<input checked="" type="checkbox"/> Municipal Manager	5/1	Cultural & Recreational Services		Employee Relations		Finance, Chief Fiscal Officer		Fire		Health & Human Services		<input checked="" type="checkbox"/> Office of Management and Budget	4/30/02	Management Information Services		Police		Planning, Development & Public Works		Development Services		Facility Management		Planning		Project Management & Engineering		Street Maintenance		Traffic		Public Transportation Department		Purchasing		<input checked="" type="checkbox"/> Municipal Attorney 1164/A	4-23-02	<input checked="" type="checkbox"/> Municipal Clerk		Other	
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6	ASSEMBLY HEARING DATE REQUESTED 5/15/02	7 PUBLIC HEARING DATE REQUESTED 6/11/02																																																										

2002 MAY -2 AM 9:30
 M.O.A.

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